

**Central Montana Fair**  
**Commercial Exhibit Application-July 23- July 26, 2025**

Business, Club or Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_\_\_ **Indoor Booth (8'x10')**  
(Wednesday - Saturday) @ \$150.00 = \_\_\_\_\_

\_\_\_\_\_ **Outdoor Booth per frontage linear foot:**  
Number of Linear feet requested (min. 10') \_\_\_\_\_, @ \$15/foot = \_\_\_\_\_

If trailer, where are the service windows relative to the hitch? \_\_\_\_\_

**NOTE: Booth preferences cannot be guaranteed but we will do our best to accommodate your wishes.**

Insurance from Fairgrounds Policy (if not providing own) \$100.00 = \_\_\_\_\_

We will be camping and will need:

\_\_\_ Spots (no services) Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_ ; @ \$100.00 for the week 7/22 - 7/27 = \$ \_\_\_\_\_

\_\_\_ Spots (full service) Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_ ; @ \$250.00 for the week 7/22 - 7/27 = \$ \_\_\_\_\_

(Spaces are limited and subject to availability)

**Total Amount Due** (Payable to the Central Montana Fair by June 13th, 2025) = \$ \_\_\_\_\_ **credit card accepted**

Additional Needs:

Electricity needed: \_\_\_ 110 volt, \_\_\_ 220 volt, \_\_\_ No electricity needed (FCFG is unable to provide extension cords)

Types of items, products, information, services, distributed or sold: \_\_\_\_\_ 7 \_\_\_\_\_

\*Central Montana Fair does not guarantee exclusivity of product.\*

Special Requests, Information, or incentives to be offered (including any promotional drawings): \_\_\_\_\_

EXHIBITOR HAS READ, AND BY SIGNING THIS APPLICATION AGREES TO ALL THE TERMS, RULES AND REGULATIONS OF CENTRAL MONTANA FAIR.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Date Application Received \_\_\_\_\_

**Office Use Only!**

**Method of Payment:**

Cash \_\_\_\_\_ Check # \_\_\_\_\_ Credit Card \_\_\_\_\_

Insurance on File \_\_\_\_\_